**Documentary Planning Worksheet (10 minutes)**

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|  | **Content of Visual** | **Student Narration and Interviews** | **Background Music/Sound Effects** |
| **Title (15 sec)** |  |  |  |
| **Thesis Statement** **(1 min)** |  |  |  |
| **Background/Buildup (2 min 30 sec)** |  |  |  |
| **Main Event** **(2 min 30 sec)** |  |  |  |
| **Short/Long Term Impacts** **(2 min 30 sec)** |  |  |  |
| **Conclusion** **(1 min)** |  |  |  |
| **Credits (15 sec)** |  |  |  |

